

GD Goenka International School
SESSION 2026-27

BOOK LIST & NOTE BOOK LIST

CLASS : CLASS 10

| TEXT BOOKS | QTY |
|---|------------|
| ENGLISH | |
| First Flight : Literature Reader (NCERT) | 1 |
| Footprints Without Feet : Supplementary Reader (NCERT) | 1 |
| MATHEMATICS | |
| Maths for Class X (NCERT) | 1 |
| SCIENCE | |
| NCERT Text Book of Science | 1 |
| SOCIAL SCIENCE (NCERT BOOKS) | |
| India and the Contemporary World – II (History) | 1 |
| Contemporary India – II (Geography) | 1 |
| Democratic Politics – II (Pol. Sc.) | 1 |
| Understanding Economic Development (Economics) | 1 |
| 2ND LANGUAGE | |
| HINDI (COURSE-B) | |
| Sparsh – Bhag II (NCERT) | 1 |
| Sanchayan – Bhag II (NCERT) | 1 |
| HINDI GRAMMAR "MANAK VYAKARAN AYAN -PRABHAT PUBLICATION" | 1 |
| FRENCH | |
| Entre Jeunes-2 | 1 |
| Cahier D'exercices by Mahitha Ranjit | 1 |
| GERMAN | |
| Beste Freunde B1.1 (Lessons 6-9) Class - IX Book will be continued for Class- X | 1 |
| SPANISH | |
| Aula 2 Internacional (Goyal Saab) | 1 |
| COMPUTER APPLICATIONS (FOR CWSN STUDENTS) | |
| Computer Applications by ORANGE PUBLICATIONS | 1 |
| PAINTING (FOR CWSN STUDENTS) | |
| Panoramic Indian Painting (COMBINED BOOK 9 & 10) | 1 |
| Vishal Publication-By R.C Luthara, C.K. Luthara, Nidhi Shekhon | 1 |
| Sketch book half imperial / A2 size | 1 |
| Water colour 24 shades | 1 |
| Shading pencset_2B,4B,6B,8B,10B | 1 |
| Charcoal Pencils set | 1 |
| Eraser | 5 |
| Sharpener | 5 |
| ARTIFICIAL INTELLIGENCE (OPTIONAL 6TH SUBJECT) | |
| A Textbook of Artificial Intelligence - CBSE Prescribed | 1 |

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| INTRODUCTION TO FINANCIAL MARKETS | |
| A Textbook of Introduction to Financial Markets - CBSE Prescribed | 1 |

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| ADDITIONAL READINGS | |
| How to Write a 5 Paragraph Essay:Workbook (Step-by Step Study Skills)-By Jay Mathews | 1 |
| Modern Language Association (MLA)Handbook For Writers of Research Papers (Seventh Edition) | 1 |

| NOTE BOOKS | QTY |
|---|------------|
| ENGLISH NOTE BOOK - 1 LINE (Blue) | 2 |
| MATH'S LONG NOTE BOOK - 1 LINE (Orange) | 3 |
| MATH'S PRACTICAL FILE (Brown) | 1 |
| GRAPH PAD | 1 |
| SCIENCE LONG NOTE BOOK - 1 LINE (Yellow) | 3 |
| SCIENCE PRACTICAL FILE - PHYSICS/CHEMISTRY/BIOLOGY (Thin Bound) | 3 |
| SST NOTE BOOK - 1 LINE (Peacock) | 4 |
| HINDI 2nd LANGUAGE NOTE BOOK - 1 LINE (Green) | 2 |
| FRENCH/GERMAN/SPANISH - 1 LINE LONG NOTE BOOK (RED) | 1 |
| IFM - Register(Red) | 1 |
| SENIOR ALMANAC | 1 |